



FIREFIGHTERS BURN INSTITUTE  
"Beyond Surviving" Adult Burn Survivor Recovery Retreat  
May 3-5, 2019  
**PARTICIPANT APPLICATION**

**PERSONAL INFORMATION**

**Application Deadline: March 1, 2019**

**Name:** \_\_\_\_\_  
*Last First MI Nickname M/F*

**Address:** \_\_\_\_\_  
*Street Address City State Zip*

**Phone #:** ( ) - **Email:** \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_ ( ) -  
*Name Phone*

**T-Shirt Size:** \_\_\_\_\_ **Date Of Birth:** / /  
*\*Participants must be 18 years of age or older*

**SPOUSE INFORMATION (If attending retreat)**

**Name:** \_\_\_\_\_  
*Last First MI Nickname M/F*

**Address:** \_\_\_\_\_  
*Street Address City, State Zip*

**Phone #:** ( ) - **Email:** \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_ ( ) -  
*Name Phone*

**T-Shirt Size:** \_\_\_\_\_ **Date Of Birth:** / /  
*\*Participants must be 18 years of age or older*

**Accommodations:**  King Bed (1)  Double Beds (2)

*\* Rooms are double occupancy. Single participants will be paired with another same sex participant.*

**QUESTIONNAIRE**

**Burn Unit** \_\_\_\_\_ **Date of**  
**Where Treated:** \_\_\_\_\_ **Burn:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Location(s) of** \_\_\_\_\_ **Percentage of**  
**Burn(s) on body:** \_\_\_\_\_ **Body Surface:** \_\_\_\_\_

**Special Needs or** \_\_\_\_\_  
**Physical** \_\_\_\_\_  
**Limitations:** \_\_\_\_\_

**Food Allergies:** \_\_\_\_\_

**MEDICAL AUTHORIZATION**

In the event of an emergency, I hereby give permission to the Firefighters Burn Institute to secure treatment at my expense, including emergency medical or surgical treatment as may be necessary; including but not limited to x-rays, routine tests, treatment and necessary related transportation.

List medications and who for: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_  
*Participant - Print Name*                      *Signature*                      *Date*

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_  
*Spouse - Print Name*                      *Signature*                      *Date*

**PHOTO RELEASE**

The Firefighters Burn Institute and partnering organizations all need your help and support in our work to provide services for burn survivors, education and other programs. You can help our efforts to increase public awareness and support of our programs by appearing in photographs, videos or other public venues. We therefore request your permission to film, photograph or interview you to further our efforts.

- NO**, I do not wish to be photographed, videotaped or interviewed in any way.
- YES**, I do authorize the Firefighters Burn Institute to use photographs, videotapes or interviews of me to further their efforts to promote public awareness and support.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_  
*Participant - Print Name*                      *Signature*                      *Date*

- NO**, I do not wish to be photographed, videotaped or interviewed in any way.
- YES**, I do authorize the Firefighters Burn Institute to use photographs, videotapes or interviews of me to further their efforts to promote public awareness and support.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_  
*Spouse - Print Name*                      *Signature*                      *Date*

**ADDITIONAL INFORMATION**

**RETREAT RULES & OVERVIEW**

This retreat is designed to be a personal growth experience. Please come prepared to work through your recovery by sharing your experiences in a healing and supportive environment. You will be expected to remain at the retreat during the entire program and be present for all activities in order to promote the group process experience.

- Smoking allowed in designated areas only.
- Drug use is strictly prohibited.
- Firearms or weapons of any kind will not be allowed.
- Timeframe: The retreat begins at **6:00pm on Friday, May 3<sup>rd</sup>** with dinner at the dining hall and wraps up directly following lunch at **1:30pm on Sunday, May 5<sup>th</sup>**
- All accommodations, including meals, lodging, etc. are included with the retreat.
- Application: Space is limited & on a first come first served basis. You will receive confirmation after all applications have been reviewed. Applications are due no later than **March 1, 2019**.
- Fees/Payments: Thanks to generous donations and grants, the Firefighters Burn Institute is able to offer this retreat **free of charge to burn survivors & their spouse (if applicable)**. Due to limited space availability you will be required to provide a \$100 refundable deposit (per person) in order to hold your space for the retreat. Deposits can be made via cash, check, Visa or MasterCard. Deposits are fully refundable when you attend the retreat or if you cancel your space on or before April 1, 2019.
- Cancellations: If you are unable to attend, it is important that you let us know as soon as possible. Due to contractual obligations, ***cancellations after April 1<sup>st</sup> & no-shows are non-refundable.***
- Transportation: The Granlibakken Resort is located approximately 90 minutes from Sacramento in Tahoe City. Each registrant is responsible to arrange his or her own transportation. However, if you need help with transportation, please contact the FFBI office as soon as possible to see if additional options are available.

**\*By signing below, I state that I am the person whose name appears below and that the information I have provided is true to the best of my knowledge. I agree to the rules and overview above and understand that there is a \$100 refundable deposit to hold my space for the retreat (or \$200 if I am bringing my spouse). I am fully aware that my deposit is non-refundable if I cancel my participation after April 1, 2019 or if I do not show up to the retreat.**

<hr/>	<hr/>	/ /
<i>Participant - Print Name</i>	<i>Signature*</i>	<i>Date</i>
<hr/>	<hr/>	/ /
<i>Spouse - Print Name</i>	<i>Signature*</i>	<i>Date</i>

## APPLICATION INSTRUCTIONS

**Please send completed application & \$100 refundable deposit (per person) to:**

**MAIL:**

Firefighters Burn Institute  
Attn: Kara Garrett  
3101 Stockton Blvd.  
Sacramento, CA 95820

**EMAIL:**

[kara@ffburn.org](mailto:kara@ffburn.org)

**FAX:**

(916) 455-4376

**REFUNDABLE DEPOSIT:**

**By check:**

Please make checks payable to "Firefighters Burn Institute"

**By cash:**

Please hand deliver cash to the FFBI office at the address above.

**By Visa or MasterCard:**

Please call our office at (916) 739-8525 to pay by phone.

**APPLICATION DEADLINE:**

March 1, 2019

**QUESTIONS?**

Call us at: (916) 739-8525