FIREFIGHTERS KIDS CAMP - 2024 CAMPER APPLICATION

PLEASE RETURN THIS FORM BY: May 31, 2024

Please mail to: Firefighters Burn Institute

3101 Stockton Blvd, Sacramento CA 95820

FAX to: (916) 455-4376 OR Email to: valorie@ffburn.org

Additional camp information is available at www.ffburn.org



Camp Dates July 2nd – 7th, 2024 Camp Arroyo - Livermore, CA

CAMPER'S PERSONAL INFORMATION

| | CAMPERS PERSONA | RE IN ORMATION | | |
|--|---|-----------------------|-------------------------|--------------------|
| For the Firefighters Kids Camp staff important that the following application in A RESULT IN A | ation is completed in full. | FAILURE TO PROV | IDE COMPLETE A | ND/OR FALSE |
| CAMP PROGRAM. It is our goal to i | | | | |
| is of the utmost importance. Thank y | | needs and your co-op | eration with filling ou | t trie application |
| is of the utiliost importance. Thank y | ou in advance. | | | ∕Iale |
| | | | □ F | emale |
| CHILD'S LAST NAME CHILD | O'S FIRST NAME, NICKNAME | MI BIRTHDA | ATE (MM/DD/YY) | Non-binary |
| | | | | |
| MAILING ADDRESS | | CITY | STATE | ZIP CODE |
| CHILD LIVES WITH: BOTH PARENTS | ☐ MOTHER ☐ FATHER | ☐ FOSTER PARENTS | ☐ GRANDPARENTS | |
| PARENT/GUARDIAN NAME | ADDRESS (| IF DIFFERENT FROM CAN | IPER MAILING ADDRES | S) |
| PARENT/GAURDIAN E-MAIL | PRIMARY PHO | NE | WORK or ALTER | NATE PHONE |
| DATE OF CHILD'S BURN INJURY | PERCENT OF BODY SURFACE AREA BURNED | AREA(S |) OF BODY BURNED | |
| HOW WAS YOUR CHILD BURNED?: (use a | dditional paper if necessary) | | | |
| T-SHIRT SIZE:(Youth S, M, L, XL, 2XL) | SWEATSHIRT SIZE:(Youth S, M, L or Adult | | | |
| Grade child will attend this Fall: | | | | |
| HAS YOUR CHILD HAD PREVIOUS | S CAMP EXPERIENCES? | YES | □ NO | |
| IF YES, PLEASE LIST YEAR(S) & | CAMP NAME: | | | |
| HOW DID YOU HEAR ABOUT THE | FIREFIGHTERS KIDS CA | MP PROGRAM? | | |
| | | | | |

| PLEAS | SE SHARE YOUR THOU | GHTS ON THE FOLLOWING QUESTIO | NS: |
|--------------|--|--|---|
| 1. | DOES YOUR CHILD HAVE | A PARTICULAR FEAR OF THINGS OR SITUATIO | NS? |
| | | | |
| 2. | HAS YOUR CHILD EXPERIE | ENCED ANY SIGNIFICANT LIFE CHANGES IN TH | IE PAST YEAR? |
| | | . INFORMATION THAT YOU FEEL WILL HELP TH NS OR CONCERNS YOU HAVE ABOUT OUR PR | HE COUNSELOR WORK MORE EFFECTIVELY WITH ROGRAM. (use additional paper if necessary) |
| | | | |
| | | MEDICAL INSURANCE & DOO | CTOR |
| HEALTH | INSURANCE PROVIDER / IN | ISURANCE CARRIER | POLICY NUMBER |
| HEALIN | INSURANCE PROVIDER / III | BURANCE CARRIER | FOLICT NOMBER |
| PRIMAR | Y PHYSICIAN | ADDRESS | PHONE NUMBER |
| DENTIS | r / ORTHODONTIST | ADDRESS | PHONE NUMBER |
| MENTAL | HEALTH PROVIDER | ADDRESS | PHONE NUMBER |
| | | MEDICATION | |
| PLEAS | HE CHILD BE TAKING AN E LIST ALL MEDICATION: AL CONTAINER AND BE | | ☐ YES ☐ NO MP. <u>NOTE: ALL MEDICATIONS MUST BE IN THEIR</u> |
| NAME O | F MEDICATION (1) | DOSAGE AMOUNT / TIME | REASON FOR MEDICATION |
| NAME O | F MEDICATION (2) | DOSAGE AMOUNT / TIME | REASON FOR MEDICATION |
| NAME O | F MEDICATION (3) | DOSAGE AMOUNT / TIME | REASON FOR MEDICATION |
| | | MEDICAL HISTORY | |
| LIST AI | L KNOWN MEDICAL ALL | ERGIES, DIETARY RESTRICTIONS AND F | OOD ALLERGIES: |
| | | | |

| CHILD'S CURRENT MEDICAL CONDITIONS – PLEASE CHECK ALL THAT APPLY | | | | | | | |
|--|--|-------------------------------------|--|---------------|-------------|--|--|
| BED WETTING | ☐ ADD / ADHD | ☐ ASTHMA | ☐ FREQ. SOR | E THROATS | ☐ OBESITY | | |
|] ECZEMA | ☐ EAR INFECTIONS | ☐ DIABETES | \square drug use | | | | |
| EPILEPSY | \square constipation | ☐ HEART DEFECT | | DISORDER | ☐ HEADACHES | | |
| SNORING | ☐ MONONUCLEOSIS | \square FAINTING | ☐ SLEEP WAL | .KING | | | |
| IST ADDITIONAL MEDICA | AL CONDITIONS HERE: | | | | | | |
| _ | – PLEASE CHECK ALL ILLNE | | | _ | | | |
| CHICKEN POX | ☐ MEASLES (R | • | | □ PO | LIO | | |
| PNEUMONIA | ☐ MEASLES (4 | , | UMATIC FEVER | ⊔ | | | |
| MUMPS | ☐ TUBERCULO | osis 🗆 WHO | OPING COUGH | | | | |
| | EN EXPOSED TO ANY INFECTIO | US DISEASE WITHIN THE | E PAST FOUR WEE | KS?□ YES | s □ NO | | |
| DOES YOUR CHILD OR NEED ASSISTA | EN EXPOSED TO ANY INFECTION HAVE ISSUES WITH BED WINCE IN USING RESTROOM O | ETTING, INCONTINENG R SHOWERING? | CE (pull-ups/diap | ers) | | | |
| DOES YOUR CHILD OR NEED ASSISTA IF YES, EXPLAIN IN D DOES YOUR CHILD H | D HAVE ISSUES WITH BED WINCE IN USING RESTROOM OF THE DEGREE OF ASSISTATION OF THE DEGREE OF TH | ETTING, INCONTINENCE OF SHOWERING? | CE (pull-ups/diapAREAS: | ers) □ YES | s □ NO | | |
| DOES YOUR CHILD OR NEED ASSISTA IF YES, EXPLAIN IN D DOES YOUR CHILD H FROM PARTICIPATIN IF YES, PLEASE LIST: | D HAVE ISSUES WITH BED WINCE IN USING RESTROOM OF THE DEGREE OF ASSISTATE OF THE DEGREE OF ASSISTATE OF THE DEGREE | ETTING, INCONTINENCE OF SHOWERING? | CE (pull-ups/diap | ers) □ YES | S □ NO | | |
| DOES YOUR CHILD OR NEED ASSISTA IF YES, EXPLAIN IN D DOES YOUR CHILD H FROM PARTICIPATIN IF YES, PLEASE LIST: | D HAVE ISSUES WITH BED WINCE IN USING RESTROOM OF ETAIL THE DEGREE OF ASSISTATION OF THE PROPERTY OF THE PROPE | ETTING, INCONTINENCE OF SHOWERING? | CE (pull-ups/diap | ers) □ YES | S □ NO | | |
| DOES YOUR CHILD OR NEED ASSISTAL IF YES, EXPLAIN IN DOES YOUR CHILD HEROM PARTICIPATING IF YES, PLEASE LIST: | D HAVE ISSUES WITH BED WINCE IN USING RESTROOM OF ETAIL THE DEGREE OF ASSISTATION OF THE PROPERTY OF THE PROPE | ETTING, INCONTINENCE OF SHOWERING? | CE (pull-ups/diapone) AREAS: ILL LIMIT THEM URN INJURY? | ers) □ YES | S □ NO | | |

| FOR GIRLS ONLY HAS YOUR CHILD MENSTRUATED? | ☐ YES ☐ NO |
|---|-------------|
| | |
| PSYCHOLOGICAL / SOCIAL HISTORY | |
| HAS YOUR CHILD EVER CONSULTED A PHYSICIAN, MENTAL HEALTH PROVIDER OR SCHOOL COUNSELOR CONCERNING AN EMOTIONAL PROBLEM? | .□ YES □ NO |
| IF YES, WHAT WAS THE APPROXIMATE DATE OF THE LAST VISIT? | |
| AT ANY TIME HAS YOUR CHILD BEEN ON MEDICATION FOR ADD, ADHD, DEPRESSION, IMPULSE CONTROL OR A SEIZURE DISORDER? | □ YES □ NO |
| IF YES, WHAT MEDICATION / DATE TAKEN / DOSAGE? | |
| HAS YOUR CHILD'S BEHAVIOR EVER LED TO SCHOOL DETENTION, SUSPENSION OR EXPULSION? | □ YES □ NO |
| IF YES, PLEASE EXPLAIN: | |
| IS YOUR CHILD IN A SPECIAL EDUCATION PROGRAM, HAVE PROBLEMS ASSOCIATED WITH | |
| ACADEMIC PERFORMANCE AND/OR RECEIVE SPECIAL RESOURCES? | ☐ YES ☐ NO |
| IF YES, PROIVDE DETAILED DESCRIPTION: | |
| IS YOUR CHILD DEALING WITH ANY SIGNIFICANT LOSSES IN YOUR FAMILY? | |
| (i.e. THE DEATH OF A FAMILY MEMBER, PET, DIVORCE, ETC.) | ⊔ YES ⊔ NO |
| IF YES, PLEASE EXPLAIN: | |
| | |
| IS YOUR CHILD CURRENTLY DEALING WITH ANY SPECIAL ISSUES SUCH AS PEER OR SCHOOL PRESSURE, A LEARNING DISABILITY, FAMILY ILLNESS, ALCOHOL, DRUG OR CIGARETTE USE? | □ YES □ NO |
| IF YES, PLEASE EXPLAIN: | |
| 11 125,1 22/102 2/11 B title. | |
| | |
| HAVE ANY DESTRUCTIVE BEHAVIORS SUCH AS FIRE STARTING OR CRUELTY TO ANIMALS BEEN BROUGHT TO YOUR ATTENTION? | □ YES □ NO |
| IF YES, PLEASE EXPLAIN: | |
| | |
| HOW MANY TIMES HAS YOUR FAMILY MOVED IN THE PAST TWO YEARS? | |
| HOW MANY TIMES HAS YOUR CHILD CHANGED SCHOOLS IN THE PAST TWO YEARS? | |
| REHABILITATION NEEDS | |
| DOES YOUR CHILD CURRENTLY WEAR PRESSURE GARMENTS? | ☐ YES ☐ NO |
| IF YES, PLEASE SEND THEM TO CAMP WITH YOUR CHILD AND INCLUDE ANY SPECIAL INSTRUCTIONS | |

| • | DOES YOUR CHILD USE LOTION OR CREAM ON THEIR SKIN? | | □ NO |
|----------|---|-------------------------------------|-------------------------|
| | IF YES, WHAT TYPE AND FREQUENCY OF APPLICATION: | | |
| • | DOES YOUR CHILD WEAR A SPLINT? | 🗆 YES | □ NO |
| | IF YES, STATE WHERE, WHAT TYPE AND WEARING SCHEDULE: | | |
| - | DOES YOUR CHILD WEAR AN ORTHOPEDIC DEVICE / PROSTHETIC? | YES | □ NO |
| | IF YES, STATE WHERE, WHAT TYPE AND WEARING SCHEDULE: | | |
| • | DOES YOUR CHILD USE A WHEELCHAIR? | | □ NO |
| | IF YES, LIST ANY SPECIAL INSTRUCTIONS: | | |
| • | WILL YOUR CHILD NEED TO COMPLETE SPECIFIC EXERCISES WHILE AT CAMP? | | □NO |
| | | | |
| • | IS YOUR CHILD RECEIVING PHYSICAL AND/OR OCCUPATIONAL THERAPY? | | □ NO |
| | IF YES, HOW OFTEN: | | |
| | NAME OF THERAPIST: PHONE: | | |
| • | DOES YOUR CHILD HAVE ANY PHYSICAL LIMITATIONS THAT MAY AFFECT THEIR PARTIC IN ANY CAMP ACTIVITY (i.e. AMPUTATIONS, LOW ENDURANCE, RECENT SURGERIES, ETC. | | □ NO |
| | IF YES, PLEASE EXPLAIN: | | |
| | GIVE ANY SPECIAL CONCERNS YOU WOULD LIKE THE CAMP MEDICAL STAFF TO ADDRE | SS BELOW | |
| | GIVE ART SI EGIAL CONCERNO TOO WOOLD LIKE THE GAINT MEDICAL STATE TO ADDRE | | |
| | | | |
| | | | |
| | TREATMENT AUTHORIZATION | | |
| | hereby testify that the health history provided herein is correct to the best o escribed has permission to engage in all prescribed camp activities except as note | | and that the persor |
| me ne | agree that the Firefighters Kids Camp Medical Staff or their authorized age nedications (or generic equivalents) and/or prescription medication (as advised ecessary. This includes, but is not limited to; Calamine Lotion, Benadryl, Millouprofen, Tylenol, Neosporin, sunscreen, Sucrets, sting ointment, Blistex and Vising | by a physician) c of Magnesia, P | if deemed medically |
| | also understand that reasonable measures will be taken to safeguard the health a nd that I will be notified as soon as possible in case of any emergency affecting my | | rticipants at all times |
| Sta | In the event I cannot be reached in an emergency, I hereby give my permission staff to secure and administer treatment at my expense, including emergency me ecessary; including, but not limited to, x-rays, routine tests, treatment, and necess | edical or surgical | treatment as may be |
| | ARENT/GUARDIAN | DATE | |

EMERGENCY CONTACTS EMERGENCY CONTACT 1 RELATIONSHIP HOME PHONE WORK PHONE CELL PHONE EMERGENCY CONTACT 2 RELATIONSHIP HOME PHONE WORK PHONE CELL PHONE TRANSPORTATION TO / FROM CAMP & RELEASE PLEASE INDICATE HOW YOUR CHILD WILL BE ARRIVING AND DEPARTING FROM CAMP: MY CHILD WILL ARRIVE AT CAMP BY: ☐ SHRINERS HOSPITAL (Sacramento)* ☐ ANGEL FLIGHT □ OTHER: □ WE WILL PROVIDE OUR OWN TRANSPORTATION (PLEASE ARRIVE BETWEE 4:30 PM AND 6:00 PM) MY CHILD WILL DEPART FROM CAMP BY: ☐ SHRINERS HOSPITAL (Sacramento)* ☐ ANGEL FLIGHT ☐ OTHER: □ WE WILL PROVIDE OUR OWN TRANSPORTATION (PLEASE ARRIVE FROM 10:00 AM TO NO LATER THAN 11:00 AM) *NOTE: Camp-provided transportation is provided from/to Shriners Hospital in Sacramento. Additional transportation from other regional areas may also be arranged. We will work to assist with transportation for those residing outside of the Sacramento area, however we cannot guarantee transportation accommodations. PLEASE LIST THE NAME OF ANY PERSON (S) WHO WILL BE AUTHORIZED TO PICK-UP YOUR CHILD UPON RETURNING TO CAMP OR IN THE EVENT OF AN EMERGENCY. YOUR CHILD WILL ONLY BE RELEASED TO ONE OF THE INDIVIDUALS LISTED BELOW. IDENTIFICATION WILL BE REQUIRED. **NAME** RELATIONSHIP PHONE NAME **RELATIONSHIP PHONE RELATIONSHIP** NAME **PHONE** LIABILITY RELEASE I, the undersigned, certify that I am the legal parent or guardian of the above participant, that they are in good physical condition and I give my permission for him/her to participate in any and all activities, including boating/water activities and archery at Firefighters Kids Camp. I further understand that Firefighters Kids Camp is a physically active program. Injuries and exposure to cold temperature are potential dangers. Proper clothing and equipment are required. I further acknowledge that potential injuries include strains, sprains, cuts, abrasions, broken limbs and even accidental death. I hereby Release, Waive, Discharge and Covenant Not to Sue or hold the Firefighters Burn Institute and its employees, volunteers and agents responsible or liable, and I will assume full responsibility, on or off premises for any injuries or damages incurred or caused by my child in connection with his/her/their stay during Firefighters Kids Camp. PARENT/GUARDIAN SIGNATURE ___ ____ DATE ___

CAMPER BEHAVIORAL AGREEMENT

FIREFIGHTERS KIDS CAMP PROMISES TO BE A GREAT EXPERIENCE FOR ALL INVOLVED! Please take a moment to go over the following guidelines carefully with your child before signing at the bottom.

The focus of our entire program is on the kids. With this in mind, we have established the following list of behavioral expectations in an effort to assure that all involved understand them and have the safest and most enjoyable time possible.

A camper's failure to meet these expectations will result in a systematic administration of supportive counseling and consequential actions. Firefighters Kids Camp will utilize the "3-step process of discipline" outlined below as a means to ensure that all campers take care of themselves, their fellow campers and the environment.

STEP ONE The camper will be counseled by the Camp Directors(s).

STEP TWO......... The camper will again be counseled by the Camp Director(s), and may be restricted from participation in an activity or activities. The camper's parent(s) or guardian will be notified by telephone of the child's behavior, the counseling provided and the consequential actions that will be taken if the behavior(s) continue.

STEP THREE...... The camper's parent(s) or guardian will be notified and required to pick-up their child immediately. If the parent(s) or guardian is unable to provide immediate transportation home for the child, then transportation arrangements will be made for the child at the <u>parent's/quardian's expense</u>. In the event that a child must be removed from the camp environment and the parent(s) or guardian cannot be contacted, the Camp Directors(s) will be required to contact local agents of county Child Protective Services (CPS), who will take protective custody of the child.

ACCEPTABLE BEHAVIORS INCLUDE:

- Campers will be expected to comply with camp rules at all times.
- Campers will be expected to be attentive to and be respectful of all camp staff at all times.
- Campers will be expected to actively Think and Listen.
- Campers will be expected to work together the "Buddy System" must be used at all times.
- Campers will be expected to protect the environment.
- Campers will be expected to take care of any equipment they use, and return it to where they found it.

UNACCEPTABLE BEHAVIORS INCLUDE BUT NOT LIMITED TO:

- Campers will not be allowed to act in a manner that exhibits racist or sexist activities or humor.
- Campers will not be allowed to threaten or harass any other camper or member of the staff.
- Campers will not be allowed to possess alcohol and/or illicit drugs, weapons or fireworks at camp.
- Campers will not be allowed to smoke at camp. Any tobacco, marijuana, or vaping products will be confiscated and not returned.
- Campers will not be allowed to use radios, pagers, cell phones, tablets or other electronic devices (i.e., handheld video games) at camp.
- Campers will not be allowed to use profanity or fight at camp.

The Firefighters Kids Camp reserves the right to remove from camp any camper whose behavior, in the sole judgment of the Camp Director(s), is determined to be detrimental to the best interests of the children and adults using the camp facilities and/or the overall welfare of the camp program.

MY CHILD AND I HAVE READ AND UNDERSTAND THIS POLICY AND REALIZE THAT IT WILL BE ENFORCED IN ORDER TO ASSURE THE SAFETY OF ALL CAMPERS AND THE ENVIRONMENT. OUR SIGNATURES SIGNIFY THAT WE UNDERSTAND AND AGREE TO THE CONSEQUENCES.

| PARENT'S SIGNATURE | DATE _ | |
|--------------------|--------|--|
| | | |
| CAMPER'S SIGNATURE | | |

IMMUNIZATION POLICY

For the health and safety of our campers, the Firefighters Burn Institute in accordance with American Camp Association (ACA) standards, asks that all parents carefully read and complete the appropriate section of our immunization policy below and return it to our office no later than the first day of camp, July 2, 2024.

STATEMENT OF CURRENT IMMUNIZATIONS:

| I | , the parent/guardian of |
|---|---|
| Parent/Guardian Name (Print) | , the parent/guardian of Camper Name (Print) |
| attest that my child is up to date on all | immunizations required for school. I further attest that my |
| child's last tetanus shot was on | Date (MM/YY) |
| | |
| PARENT/GUARDIAN SIGNATURE | DATE |
| | ZATION – For minors who do not have immunizations for filled out the top portion, skip this section. |
| AFFIDAVIT TO BE SIGNED BY PAR | RENT/GUARDIAN |
| I request exemption of my child | from the immunization |
| requirements for camp attendance be | cause all or some immunizations are contrary to my beliefs. I break of anyone of these diseases, the camper named above |
| | |
| PARENT/GUARDIAN SIGNATURE | DATE |



3101 Stockton Blvd., Sacramento, CA 95820 | (916) 739-8525 | www.ffburn.org

PHOTO RELEASE

THE FIREFIGHTERS BURN INSTITUTE (FFBI) IS A CHARITABLE ORGANIZATION WHICH DEPENDS UPON FINANCIAL SUPPORT FROM THE PUBLIC TO OPERATE AND TO OFFER RECOVERY PROGRAMS FOR BURN SURVIVORS. FFBI ENGAGES IN MARKETING, PUBLIC RELATIONS AND FUNDRAISING PROGRAMS DESIGNED TO PUBLICIZE THE AVAILABILITY OF ITS SERVICES AND THE NEED FOR CONTINUED FINANCIAL DONATIONS AND SUPPORT. FFBI ASKS FOR YOUR CONSENT TO USE PHOTOGRAPHS, SLIDES, FILM, VIDEOTAPE, AUDIOTAPE, MOTION PICTURES OR OTHER RECORDINGS CONTAINING IMAGES AND/OR VOICE OF YOU (IF OVER THE AGE OF 18) OR YOUR CHILD (IF YOU ARE THE CHILD'S PARENT OR LEGAL GUARDIAN) AS PART OF FFBI'S MARKETING, PUBLIC RELATIONS AND FUNDRAISING PROGRAMS. YOUR CONSENT, OR REFUSAL TO GRANT SUCH PERMISSION WILL HAVE NO BEARING WHATSOEVER ON YOU OR YOUR CHILD'S PARTICIPATION IN PROGRAMS OFFERED BY FFBI. PLEASE CHECK YES OR NO AND SIGN BELOW. THANK YOU!

| | YES. | , I GIVE | MY | CONSEN | T FOR | THE | USE | OF | PHOT | OGRA | PHS, | SLIDES, | FILM, | VIDEO | TAPE, |
|--------------|--------|--------------|-------|---------------|---------|-------|--------|------|-------|-------|-------|---------|--------|----------|--------------|
| AUD I | OTAPE | E, MOTIC | ON PI | CTURES | OR OT | HER | RECC | RDI | NGS C | CONTA | INING | IMAGE: | S OF N | IE (IF I | AM 18 |
| YEAF | RS OR | OLDER |), OR | OF MY | CHILD | (IF I | AM T | ΉE | CHILD | 'S PA | RENT | OR LEG | AL GU | JARDIA | N) IN |
| MAR | KETING | G, PUBL | IC RE | LATIONS | S AND F | UND | RAISII | NG F | PROGF | RAMS | FOR F | FBI. | | | |

I WISH TO HELP FFBI IN ITS MARKETING, PUBLIC RELATIONS AND FUNDRAISING PROGRAMS, AND I CONSENT TO THE PRODUCTION AND USE OF PHOTOGRAPHS, SLIDES, FILM, VIDEOTAPE, AUDIOTAPE, MOTION PICTURES OR OTHER RECORDINGS OF ME OR MY CHILD FOR ANY MARKETING, PUBLIC RELATIONS OR FUNDRAISING PURPOSES.

I CAN REVOKE CONSENT AT ANY TIME IN WRITING. HOWEVER, REVOKING CONSENT WILL NOT AFFECT THE USE OR CONTINUED USE OF ANY MATERIALS THAT WERE CREATED BASED ON MY PRIOR AUTHORIZATION.

I ALSO UNDERSTAND THAT AFTER FFBI HAS PUBLISHED THESE PHOTOGRAPHS, SLIDES, FILM, VIDEOTAPE, AUDIOTAPE, MOTION PICTURES OR OTHER RECORDINGS, OTHER PERSONS OR ENTITIES MAY REDISTRIBUTE THEM (SUCH AS A TV STATION USING A PHOTOGRAPH POSTED ON FFBI'S WEBSITE) AND THAT FFBI HAS NO WAY TO PREVENT THIS FROM HAPPENING.

I RELEASE ANY AND ALL RIGHTS OR CLAIMS FOR PAYMENT OR ROYALTIES IN CONNECTION WITH ANY EXHIBITION, PRINT AND BROADCAST ADVERTISING, TELEVISION, BROADCAST ON FFBI'S WEBSITE OR INTERNET SOURCE, DIGITAL DISTRIBUTION, OR OTHER SHOWING OF THESE PHOTOGRAPHS, SLIDES, FILM, VIDEOTAPE, AUDIOTAPE, MOTION PICTURES OR OTHER RECORDINGS USED IN FURTHERING FFBI'S MISSION.

I AGREE TO HOLD HARMLESS FFBI AND ITS AFFILIATED ASSOCIATIONS AND ALL ITS PERSONNEL AND VOLUNTEERS, THEIR OFFICERS, MEMBERS AND EMPLOYEES FROM ANY AND ALL LIABILITY RELATED TO THE MAKING OR USE OF THESE PHOTOGRAPHS, SLIDES, FILM, VIDEOTAPE, AUDIOTAPE, MOTION PICTURES OR OTHER RECORDINGS.

I UNDERSTAND THAT I MAY ASK ANY QUESTIONS ABOUT THIS CONSENT PRIOR TO SIGNING THIS RELEASE.

| NO, I DO NOT GIVE MY CONSENT FOR CONTRACT PORTION PICTURES OR CONTRACT OF MY CHECKER OF MY CONSENT OF MY CONTRACT OF MY CONSENT OF MY CHECKER OF MY CONSENT OF MY CHECKER OF MY CONSENT OF MY CONSENT OF MY CHECKER OF MY CONSENT OF MY CHECKER | ILD (IF I AM THE CHILD'S PARENT OR LEGAL |
|---|--|
| BY SIGNING BELOW, I ACKNOWDLEGE THAT I HAVE READ THE YES" ABOVE TO GIVE MY CONSENT OR "NO" ABOVE TO REFU ANSWERED TO MY SATISFACTION. | |
| SIGNATURE (LEGAL ADULT OR PARENT/LEGAL GUARDIAN) | DATE |
| PRINT NAME (LEGAL ADULT OR PARENT/LEGAL GLIARDIAN) | PRINT NAME (CHILD'S IF APPLICABLE) |



Firefighters Burn Institute is a charitable, non-profit, 501(c)3 organization founded by Sacramento Area Fire Fighters, Local 522